

**Village of Ceresco
217 South 2nd Street
P.O. Box 160
Ceresco, Nebraska 68017
(402) 665-2391**

NOTICE OF TWO ZONING PUBLIC HEARINGS AND THE REGULAR MEETING OF THE VILLAGE BOARD OF TRUSTEES

Notice is hereby given that the Village of Ceresco, Nebraska will hold Two Zoning Public Hearings and the Regular Meeting in the Ceresco Community Room on **Tuesday, September 15, 2026 beginning at 6:00 PM, and are open to attendance by the public.** The Agenda, which shall be kept continually current, shall be readily available for public inspection at the Clerk's office during normal business hours. This agenda may be modified by the Village Board to include items of an emergency nature at the meeting. All agenda items are subject to discussion, consideration and possible action. The Village Board reserves the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes.

AGENDA FOR ONE & SIX YEAR STREET PLAN HEARING THREE ZONING PUBLIC HEARINGS AND THE REGULAR MEETING, TUESDAY, SEPTEMBER 15, 2026, 6:00 PM

Opening Prayer

I. Call to Order-open meeting notice posted/available

II. Roll Call

III. Pledge of Allegiance

IV. ZONING PUBLIC HEARING SECTION 5.11.03.9 FOR A CONDITIONAL USE PERMIT

- A. Motion to Open Public Hearing for a Conditional Use Permit request in accordance with Section 5.11.03.9 Child Care Center located at 247' X 182' IN TRACT 6C OUTLOTS CERESCO & N 1/2 VAC SPRUCE ST
- B. Public Comment
- C. Motion to Close Public Hearing
- D. Planning Commission Recommendation
- E. Board Discussion and Possible Action
- F. Resolution 2026-12: A Resolution for a Conditional Use Permit for a Child Care Center in accordance with Section 5.08.03.5 at the property which is legally described as follows: 247' X 182' IN TRACT 6C OUTLOTS CERESCO & N 1/2 VAC SPRUCE ST
- G. Motion to Adjourn the Public Hearing

V. ZONING PUBLIC HEARING SECTION 4.09 FOR A VARIANCE

- A. Motion to Open Public Hearing for a Variance Request for a new residence at SOUTH 84' OF LOTS 1-2 & SOUTH 72' OF LOT 3 BLOCK 8 ORIGINAL TOWN CERESCO also known as 505 S 2nd to meet the average front yard setback in accordance with 4.09 and approval of an Administrative Subdivision
- B. Public Comment
- C. Motion to Close Public Hearing
- D. Planning Commission Recommendation
- E. Board Discussion and Possible Action
- F. Resolution 2026-13: FOR A ZONING VARIATION FOR THE PROPERTY LOCALLY KNOWN AS 505 S 2ND STREET AND LEGALLY DESCRIBED AS SOUTH LOT 1 SCHNEIDER ADDITION.
- A. Motion to Adjourn the Public Hearing

VI. Regular Meeting

- A. **Minutes:** 1) August 18 and August 25, 2026
- B. **Old Business:** 1) Strategic Planning Meeting Friday, October 9
- C. **Village Professionals:**
 - a. Engineer: 1) Sidewalk Construction: a) Hunters Subdivision Phase II/Update; b) Extension of Main Street Sidewalk Lot 1 Trued Brothers First Addition to Ceresco; c) Sidewalk Bids
 - b. Attorney: 1) HOA Consolidation/Amendment Update
 - c. Accountant: 1) Budget Hearing September 23rd, 6 PM; 2) Audit Engagement Letter
- D. **Police Report:** 1) Monthly Report;
- E. **Maintenance Supervisors/Maintenance Subcommittee/Reports/Requests:** 1) Monthly Reports/Update on Previous Meeting Items, 2) Update on Well #7/Sargent/OPPD; 3) One Nebraska Southeast Regional Meeting Review; 4) Air Conditioners for Well House and WWTP; 5) Mower and Equipment Consideration; 6) HOA Annual Maintenance Contract; 7) East Elm Street Drainage; 8) Sewer Excavation/525 W Elm; 9) a) Lead and Copper Update/Report/ Requirements; b) Lead & Copper Grant Funding
- F. **Building Inspector/Zoning Administrator:** 1) Monthly Reports; 2) Planning Commission Minutes July 28, August 17, and September 14, 2026; 3) ETJ Map; 4) Review of Approved Conditional Use Permit for an Automobile and Truck Sales & Service/Tyshkov and M Double S Subdivision/Street and Drainage Consideration; 5) East Elm Street Drainage; 6) Sidewalk Request/113 Main; 7) Street Right-of-Way Obstructions Update/Swanson Auto; 8) Hunter Subdivision Phase II Update
- G. **Treasurer Report**
- H. **Claims**
- I. **Department-Subcommittee Reports/Requests:**
 - Tree Board:** 1) Report
 - Library:** 1) Report; 2) Minutes: September 9, 2026; 3) Hiring of Library Assistant
 - Park/Rec:** 1) Report; 2) Basketball Hoops; 3) Memorial; 4) Friendship Park; a) Speed Bump; b) Keno Funds;
 - Celebrate Ceresco:** 1) Report; 2) Christmas Lighting
 - Fire Department:** 1) Monthly Report; 2) Minutes: September 9, 2026
 - Fire Department Land Subcommittee:** 1) Report; 2) Five Year Fire Station Plan/Land Purchase
 - Community Property Rental Subcommittee:** 1) Report; 2) Table Rental Request

Village of Ceresco
217 South 2nd Street
P.O. Box 160
Ceresco, Nebraska 68017
(402) 665-2391

Personnel Policy/Safety Subcommittee: 1) Report

Street Subcommittee: 1) Report; 2) Request to Purchase 3rd Street Right-of-Way/Nelson & Coleman; 3) Review & Consideration to Accept 1st Street, Elm to Pine/Pine to Oak Street Project Bid; 4) Review & Consideration to Accept 2nd Street, Main to Park Project Bid

Technology Subcommittee: 1) Report

Clerk: 1) Report

- J. Ordinances/Resolutions:** **Ordinance 2026-4 Third Reading:** To Update Cat Ordinances Regarding Stray, Impounding, TNR, and Violations; **Ordinance 2026-7 First Reading:** An Ordinance to Amend Water and Sewer Rates; **Resolution 2025-5:** A Resolution to Amend the Master Fee Schedule; **Resolution 2026-1:** A Resolution to set a Waiver Schedule; **Resolution 2026-6:** To approve proposed Extraterritorial Jurisdiction Map and request County Board to formally cede ETJ over land up to 1 and ¼ miles beyond one-mile jurisdiction; **Resolution 2026-11:** A Resolution to Increase Water and Sewer Rates.

- K. New Business:** 1) Dental and Vision Insurance Renewal; 2) Schedule Employee Evaluations

VII. Trustee Comments/Concerns/Agenda Items for next meeting

VIII. Adjournment

This Agenda is kept current, on file, and available for the public's inspection at the Village Clerk's Office. If auxiliary aids or reasonable accommodations are needed for attendance at this meeting, please call the Village Clerk's Office at 402-665-2391.

Joan Lindgren, Clerk